



DEPARTMENT OF THE NAVY  
OFFICE OF NAVAL INTELLIGENCE  
4251 SUTLAND ROAD  
WASHINGTON, DC 20395-2000

IN REPLY REFER TO  
ONIINST 5720.IE  
N00J  
7 Sep 2021

ONI INSTRUCTION 5720.IE

From: Commander, Office of Naval Intelligence

Subj: FREEDOM OF INFORMATION ACT PROGRAM

Ref: (a) 5 U.S.C. §552  
(b) SECNAVINST 5720.42G  
(c) SECNAV M-5210.1

Encl: (1) Explanation of FOIA Exemptions  
(2) DD Form 2086 Record of Freedom of Information (FOI) Processing Cost  
(3) DD Form 2086-1 Record of Freedom of Information Processing Cost for Technical Data

1. Purpose. To establish policy and procedures for administration of the Freedom of Information Act (FOIA) within the Office of Naval Intelligence (ONI), and its subordinate commands.

2. Cancellation. ONIINST 5720.ID.

3. Applicability. This instruction applies to ONI and its Echelon IV commands, and their subordinate commands and detachments; hereafter referred to as the ONI Enterprise.

4. Background.

a. A FOIA request is a written request for records pursuant to reference (a). It provides any individual other than those representing a foreign government or its subsidiaries, upon submission of an appropriate request, to have the right to access records in the possession and control of any agency within the Executive Branch of the Federal Government, excluding the Office of the President. Minimum requirements for a FOIA request are:

(1) That it be in writing and indicate that it is being made under FOIA regulations.

(2) That it contain a reasonable description of the records being requested, in order for a knowledgeable agency person to identify and locate the records with reasonable effort in a reasonable amount of time.

(3) That it contain a clear statement of the requester's willingness to pay all applicable fees, or those fees up to a specified amount, or provide a justification to support a request for a fee waiver or reduction of fees.

b. Reference (b) outlines the Department of Navy (DON) FOIA procedures, to include applicable fees.

5. Policy.

a. The ONI Legal Office (N00J) has responsibility for managing the FOIA Program and ensuring that proper DON procedures are followed when in receipt of a FOIA request for review or release of ONI "agency records". However, this does not relieve ONI employees from familiarizing themselves with the provisions set forth in reference (b).

b. FOIA requests for ONI records should be addressed to: Commander, Office of Naval Intelligence, (Attn: FOIA Program Manager (N00J)), 4251 Suitland Road, Washington, DC 20395-5720. Agency records are any products of data compilation, such as books, papers, maps, photos, machine readable materials, or documentary materials made or received by an agency of the U.S. Government under Federal Law in connection with the transaction of public business and in the DON's possession and control at the time a FOIA request is made.

6. Procedures.

a. On behalf of the Secretary of the Navy, the Commander, Deputy Commander, Chief of Staff, Staff Judge Advocate (SJA), Deputy Staff Judge Advocate, and General Counsel are delegated as Initial Denial Authority (IDA) for the Office of Naval Intelligence.

(1) The Staff Judge Advocate, Deputy SJA, ONI Counsel, and FOIA Coordinator are implemented as the primary IDA for ONI and are the officials responsible for the release or denial of ONI records.

b. N00J is responsible for ensuring the processing requirements of reference (b) are met including coordinating all incoming FOIA requests with task coordinators.

c. N00J will forward, as appropriate, and coordinate final responses for requests requiring outside processing.

d. Tasking coordinators will have the lead for ensuring all appropriate elements receive the FOIA request, conduct searches and reviews of records and for coordinating a consolidated response to N00J.

(1) Personnel tasked to locate and review documents for public release will have an adequate understanding of classification guidelines as set forth in reference (c), as well as familiarity with the subject matter of the records. If information is determined to be currently and properly classified, note the appropriate sections of reference (c) in the response. To preclude any security violations, a knowledgeable senior person will perform a secondary review of the information prior to the response to N00J.

(2) Within 10 workdays, task coordinators are required to provide a written response to N00J with the appropriate official's signature. Responses will provide recommendations for release or denial of the information based on FOIA exemptions defined in enclosure (1). Time extensions must be submitted to N00J for approval or denial.

(3) N00J will review release recommendations to assure all materials is addressed and sanitized as required, and will draft all final response letters to the requester.

7 Sep 2021

(a) Reference (b) requires the submission of an annual FOIA report to the Chief of Naval Operations (CNO) that accounts for all FOIA processing costs. Processing costs will be submitted on a DD Form 2086 that will be returned to N00J. N00J will submit the annual FOIA report to CNO.

(b) N00J will maintain a record of each FOIA request, identifying pertinent information including the name of the requester, date of the request, nature of the request, disposition of information, and the date of release or denial of the information.

7. Records Management.

a. Records created as a result of this instruction, regardless of media and format, must be managed as per reference (c).

b. For questions concerning the management of records related to this instruction or the records disposition schedules, please contact your local Record Manager or the Data and Records Management Division program office.

8. Review and Effective Date. The SJA will review this instruction annually on the anniversary of the effective date to ensure applicability, currency, and consistency with Federal, Department of Defense (DoD), Secretary of the Navy, and Navy policy and statutory authority using OPNAV 5215/40 Review of Instruction. This instruction will automatically expire five years after its effective date unless reissued or otherwise canceled prior to the five-year anniversary date, or an extension has been granted.

a. Forms. The following forms may be obtained through the FOIA Manager (N00J) or via the DoD issuance website: [https:// www.esd.whs.mil/dd/](https://www.esd.whs.mil/dd/).

(1) DD Form 2086 Record of Freedom of Information (FOI) Processing Cost.

(2) DD Form 2086-1 Record of Freedom of Information Processing Cost for Technical Data.



D. L. NOLES

Chief of Staff

**Releasability and Distribution:**

This directive is not cleared for public release and is available electronically only via the classified ONI Directive Library SharePoint site at:

<https://oni.oni.nmic.ic.gov/Admin/SitePages/ONI%20Directives%20Library%20and%20Guidance.aspx>

## EXPLANATION OF FOIA EXEMPTIONS

1. EXEMPTION (b)(1). Protects from disclosure material that is currently and properly classified in the interest of national defense or foreign policy provided it is properly classified under Executive Order 12958. Information is properly classified if it concerns military plans, weapons systems, or operations; foreign government information; information on intelligence activities (including special activities), intelligence sources or methods, or cryptology; foreign relations or foreign activities of the United States, including confidential sources; scientific, technological, or economic matters relating to the national security; US government programs for safeguarding nuclear materials or facilities; or vulnerabilities or capabilities of systems, installations, projects, or plans relating to the national security. **NOTE (b)(1) does not apply to unclassified information, including "For Official Use Only (FOUO)" information.**
2. EXEMPTION (b)(2). Protects from disclosure information, which pertains solely to the internal personnel rules and practices of the agency and you must cite the "rule or practice" that disclosure of the information would reveal.
3. EXEMPTION (b)(3). Protects information that is specifically exempt from disclosure by statute, public law or regulations. **NOTE (b)(3) will not ordinarily apply to ONL.**
4. EXEMPTION (b)(4). Protects from disclosure trade secrets or commercial and financial information obtained from a person on a privileged or confidential basis.
5. EXEMPTION (b)(5). Protects from disclosure advice, analysis, recommendations, and opinions that are part of the decision making process that has not been shared with someone outside the decision process. Exempted documents include notes that reflect the exchange of opinions or give-and-take between agency personnel and divisions of the agency.
6. EXEMPTION (b)(6). Protects personal privacy information. Exemption 6 protects information about individuals in "personnel and medical files and similar files." This exemption cannot be invoked to withhold information pertaining to the requester.
7. EXEMPTION (b)(7). Protects from disclosure investigatory files compiled for law enforcement purposes which if disclosed would cause at least one of the following six specified harms; (1) would interfere with enforcement proceedings, (2) would deprive a person of a fair trial or impartial adjudication, (3) could reasonably cause an unwarranted invasion of personal privacy, (4) could reasonably disclose the identity of a confidential source, (5) would disclose techniques and procedures for law enforcement investigations or prosecutions, and (6) could reasonably be expected to endanger the life or physical safety of any individual.
8. EXEMPTION (b)(8). Contained in or related to examination, operating, or condition reports prepared by, on behalf of, or for the use of an agency responsible for the regulation or supervision of financial institutions.
9. EXEMPTION (b)(9). Geological and geophysical information and data, including maps, concerning wells.

| RECORD OF FREEDOM OF INFORMATION (FOI) PROCESSING COST                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                        |  |                                                                                         |                 | REPORT CONTROL<br>SYMBOL: DD-CMO-1365<br>EXPIRATION: 20220130 |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------|----------|
| Please read instructions on back before completing form.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                        |  |                                                                                         |                 |                                                               |          |
| 1. REQUEST NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 2. TYPE OF REQUEST (X one)<br><div style="display: flex; justify-content: space-around; font-size: x-small;"> <input type="checkbox"/> a. INITIAL    <input type="checkbox"/> b. APPEAL         </div> |  | 3. DATE COMPLETED (YYYYMMDD)                                                            |                 | 4. ACTION OFFICE                                              |          |
| 5. CLERICAL HOURS (E-9/GS-8 and below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                        |  | FEE CODE                                                                                | (1) TOTAL HOURS | (2) HOURLY RATE                                               | (3) COST |
| a. SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                        |  | 1                                                                                       |                 | X    \$24.00    =                                             | 0.00     |
| b. REVIEW/EXCISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                        |  | 2                                                                                       |                 |                                                               | 0.00     |
| c. OTHER ADMINISTRATIVE COSTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                        |  | 3                                                                                       |                 |                                                               | 0.00     |
| 6. PROFESSIONAL HOURS (O-1 - O-6/GS-9-GS-15)/CONTRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                        |  |                                                                                         | (1) TOTAL HOURS | (2) HOURLY RATE                                               | (3) COST |
| a. SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                        |  | 1                                                                                       |                 | X    \$48.00    =                                             | 0.00     |
| b. REVIEW/EXCISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                        |  | 2                                                                                       |                 |                                                               | 0.00     |
| c. OTHER/COORDINATION/DENIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                        |  | 3                                                                                       |                 |                                                               | 0.00     |
| 7. EXECUTIVE HOURS (O-7 - ES 1 and above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                        |  |                                                                                         | (1) TOTAL HOURS | (2) HOURLY RATE                                               | (3) COST |
| a. SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                        |  | 1                                                                                       |                 | X    \$110.00    =                                            | 0.00     |
| b. REVIEW/EXCISING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                        |  | 2                                                                                       |                 |                                                               | 0.00     |
| c. OTHER/COORDINATION/DENIAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                        |  | 3                                                                                       |                 |                                                               | 0.00     |
| 8. COMPUTER SEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                        |  |                                                                                         | (1) TOTAL TIME  | (2) RATE                                                      | (3) COST |
| a. MACHINE TIME (Not PC, desktop, laptop)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                        |  | 4                                                                                       |                 | X    \$24.00/hr    =                                          | 0.00     |
| b. PROGRAMMER/OPERATOR TIME (Human)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                        |  |                                                                                         |                 |                                                               | 0.00     |
| (1) Clerical Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                        |  | 1                                                                                       |                 |                                                               | 0.00     |
| (2) Professional Hours                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                        |  | 1                                                                                       |                 |                                                               | 0.00     |
| 9. OFFICE MACHINE COPY REPRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                        |  |                                                                                         | (1) NUMBER      | (2) RATE                                                      | (3) COST |
| a. PAGES REPRODUCED FOR FILE COPY                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                        |  | 3                                                                                       |                 | X    .15    =                                                 | 0.00     |
| b. PAGES RELEASED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                        |  | 5                                                                                       |                 |                                                               | 0.00     |
| 10. PRE-PRINTED PUBLICATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                        |  |                                                                                         | (1) TOTAL PAGES | (2) RATE                                                      | (3) COST |
| a. PAGES PRINTED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                        |  | 5                                                                                       |                 | X    .02    =                                                 | 0.00     |
| 11. COMPUTER PRODUCT OUTPUT/ACTUAL COST CHARGES                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                        |  |                                                                                         | (1) NUMBER      | (2) ACTUAL COST                                               | (3) COST |
| a. TAPE/DISC/CD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                        |  | 6                                                                                       |                 | X       =                                                     | 0.00     |
| b. PAPER PRINTOUT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                        |  | 3                                                                                       |                 |                                                               | 0.00     |
| 12. OTHER ADMINISTRATIVE FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                        |  |                                                                                         | (1) NUMBER      | (2) ACTUAL COST                                               | (3) COST |
| a. ALL POSTAGE/ADMINISTRATIVE (See instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                        |  | 3                                                                                       |                 | X       =                                                     | 0.00     |
| 13. AUDIOVISUAL MATERIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                        |  |                                                                                         | (1) NUMBER      | (2) ACTUAL COST                                               | (3) COST |
| a. MATERIALS REPRODUCED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                        |  | 4                                                                                       |                 | X       =                                                     | 0.00     |
| 14. SPECIAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                        |  |                                                                                         | (1) NUMBER      | (2) ACTUAL COST                                               | (3) COST |
| a. ALL SPECIAL SERVICES (See instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                        |  | 6                                                                                       |                 | X       =                                                     | 0.00     |
| 15. MICROFICHE REPRODUCED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                        |  | 5                                                                                       |                 | X    .25    =                                                 | 0.00     |
| FEE CODES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                        |  | 16. FOR FOI OFFICE USE ONLY                                                             |                 |                                                               |          |
| 1 Chargeable to "commercial" requesters. Chargeable to "other" requesters after deducting 2 hours.<br>2 Chargeable to "commercial" requesters only.<br>3 Not chargeable to any fee category.<br>4 Chargeable to "commercial". Chargeable to "other" after deduction of the equivalent of 2 hours. (Example: deduct \$88.00 professional rate.)<br>5 Chargeable to all fee categories after deduction of 100 pages (DOES NOT include "commercial").<br>6 Chargeable to all fee categories. No deductions. |  |                                                                                                                                                                                                        |  | a. TOTAL COLLECTABLE FEES                                                               |                 |                                                               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                        |  | b. TOTAL PROCESSING FEES                                                                |                 | \$0.00                                                        |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                        |  | c. TOTAL CHARGED                                                                        |                 |                                                               |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                        |  | d. FEES WAIVED/REDUCED (X one)                                                          |                 | Yes                                                           | No       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                        |  | e. FEES NOT APPLICABLE (X one)                                                          |                 | Yes                                                           | No       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                        |  | See Chapter 6, Fee Schedule, DoD 5400.7-R, to determine appropriate assessment of fees. |                 |                                                               |          |

# RECORD OF FREEDOM OF INFORMATION (FOI) PROCESSING COST FOR TECHNICAL DATA

Please read instructions on back before completing form.

REPORT CONTROL  
SYMBOL  
DD-DA&M(A)1365

| 1. REQUEST NUMBER                                                                                                       |  | 2. TYPE OF REQUEST (X one) |           | 3. DATE COMPLETED (YYYYMMDD) |                   |
|-------------------------------------------------------------------------------------------------------------------------|--|----------------------------|-----------|------------------------------|-------------------|
|                                                                                                                         |  | a. INITIAL                 | b. APPEAL |                              |                   |
| 1. CLERICAL HOURS (E-9/GS-8 and below)                                                                                  |  | TOTAL HOURS (1)            |           | HOURLY RATE (2)              | COST (3)          |
| a. SEARCH                                                                                                               |  |                            |           | X \$13.25                    | * 0.00            |
| b. REVIEW/EXCISING                                                                                                      |  |                            |           |                              | * 0.00            |
| c. CORRESPONDENCE AND FORMS PREPARATION                                                                                 |  |                            |           |                              | 0.00              |
| d. OTHER ACTIVITY                                                                                                       |  |                            |           |                              | 0.00              |
| e. MINIMUM CHARGE                                                                                                       |  |                            |           |                              | 0.00              |
| 5. PROFESSIONAL HOURS (O-1 - O-6/GS-9 - GS/GM-15)                                                                       |  | TOTAL HOURS (1)            |           | HOURLY RATE (2)              | COST (3)          |
| a. SEARCH                                                                                                               |  |                            |           | X ACTUAL HOURLY RATE         | *                 |
| b. REVIEW/EXCISING                                                                                                      |  |                            |           |                              | *                 |
| c. COORDINATION/APPROVAL/DENIAL                                                                                         |  |                            |           |                              |                   |
| d. OTHER ACTIVITY                                                                                                       |  |                            |           |                              |                   |
| e. MINIMUM CHARGE                                                                                                       |  |                            |           |                              | 1/2 HOURLY RATE   |
| 5. EXECUTIVE HOURS (O-7/GM-16/ES 1 and above)                                                                           |  | TOTAL HOURS (1)            |           | HOURLY RATE (2)              | COST (3)          |
| a. SEARCH                                                                                                               |  |                            |           | X ACTUAL HOURLY RATE         | *                 |
| b. REVIEW/EXCISING                                                                                                      |  |                            |           |                              | *                 |
| c. COORDINATION/APPROVAL/DENIAL                                                                                         |  |                            |           |                              |                   |
| d. MINIMUM CHARGE                                                                                                       |  |                            |           |                              | 1/2 HOURLY RATE   |
|                                                                                                                         |  |                            |           |                              |                   |
| 7. COMPUTER SEARCH                                                                                                      |  | TOTAL HOURS (1)            |           | HOURLY RATE (2)              | COST (3)          |
| a. MACHINE HOURS                                                                                                        |  |                            |           | X \$13.25 OR MINIMUM         | * 0.00            |
| b. PROGRAMMER/OPERATOR TIME                                                                                             |  |                            |           |                              |                   |
| - Clerical                                                                                                              |  |                            |           |                              |                   |
| - Professional                                                                                                          |  |                            |           |                              |                   |
|                                                                                                                         |  |                            |           |                              | ACTUAL OR MINIMUM |
| 3. REPRODUCTION                                                                                                         |  | NUMBER (1)                 |           | RATE (2)                     | COST (3)          |
| a. AERIAL PHOTOGRAPHS, SPECIFICATIONS, PERMITS, CHARTS, BLUEPRINTS, AND OTHER TECHNICAL DOCUMENTS                       |  |                            |           | \$ 2.50                      | * 0.00            |
| b. ENGINEERING DATA (Microfilm)                                                                                         |  |                            |           |                              |                   |
| - Aperture cards                                                                                                        |  |                            |           |                              |                   |
| -- Silver duplicate negative, per card                                                                                  |  |                            |           | .75                          | * 0.00            |
| -- When keypunched and verified, per card                                                                               |  |                            |           | .85                          | * 0.00            |
| -- Diazo duplicate negative, per card                                                                                   |  |                            |           | .65                          | * 0.00            |
| -- When keypunched and verified, per card                                                                               |  |                            |           | .75                          | * 0.00            |
| - 35 mm roll film, per frame                                                                                            |  |                            |           | .50                          | * 0.00            |
| - 16 mm roll film, per frame                                                                                            |  |                            |           | .45                          | * 0.00            |
| - Paper prints (engineering drawings), each                                                                             |  |                            |           | 1.50                         | * 0.00            |
| - Paper reprints of microfilm indices, each                                                                             |  |                            |           | .10                          | * 0.00            |
| c. AUDIOVISUAL MATERIALS (Insert actual cost in block (2))                                                              |  |                            |           |                              | * 0.00            |
| d. OTHER TECHNICAL DATA RECORDS                                                                                         |  |                            |           |                              |                   |
| Charges for any additional services not specifically provided above shall be made by components at the following rates: |  |                            |           |                              |                   |
| - Minimum charge for office copy (up to six images)                                                                     |  |                            |           | \$ 3.50                      | * 0.00            |
| - Each additional image                                                                                                 |  |                            |           | .10                          | * 0.00            |
| - Each typewritten page                                                                                                 |  |                            |           | 3.50                         | * 0.00            |
| - Certification and validation with seal, each                                                                          |  |                            |           | 5.20                         | * 0.00            |
| - Hand-drawn plots and sketches, each hour or fraction thereof                                                          |  |                            |           | 12.00                        | * 0.00            |

\* Chargeable to all requesters.

| 1. FOR FOI OFFICE USE ONLY |      | f. TOTAL COLLECTABLE |  | g. TOTAL PROCESSING |  | h. TOTAL CHARGED |  | i. FEES WAIVED/REDUCED (X one) |    |
|----------------------------|------|----------------------|--|---------------------|--|------------------|--|--------------------------------|----|
| a. SEARCH FEES PAID        | 0.00 |                      |  |                     |  |                  |  | YES                            | NO |
| b. REVIEW FEES PAID        | 0.00 |                      |  |                     |  |                  |  |                                |    |
| c. COPY FEES PAID          | 0.00 |                      |  |                     |  |                  |  |                                |    |
| d. TOTAL PAID              | 0.00 |                      |  |                     |  |                  |  |                                |    |
| e. DATE PAID (YYYYMMDD)    |      |                      |  |                     |  |                  |  |                                |    |